City of Las Vegas

## RECOMMENDING COMMITTEE AGENDA

### RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

### - CALL TO ORDER

**MINUTES:** 

PRESENT: COUNCILMEMBERS TARKANIAN and ROSS

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, and ASSISTANT DEPUTY CITY CLERK VICKY DARLING

### - ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### **MINUTES:**

ANNOUNCEMENT MADE - meeting noticed and posted at the following locations: City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue
(4:02)
1-1



# AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

DEPAI DIREC	RTMENT: CITY ATT CTOR: BRADFO	TORNEY RD R. JERBIC	CONSENT	X DISCUSSION
SUBJE NEW B				
		s the means for allowing by: Mayor Oscar B. Goo	•	e" in certain commercial and
Fiscal I	mpact:			
X	No Impact	Amount:		
	<b>Budget Funds Availa</b>	able Dept./Division	•	
	Augmentation Requi	red Funding Source	ce:	

# **PURPOSE/BACKGROUND:**

This bill will establish the means for allowing the use "urban lounge" in certain commercial and industrial districts. The use will be permitted by means of special use permit in the C-1, C-2, C-M and M Zoning Districts, but only within the boundaries of the Arts District. Minimum standards will apply, including a maximum of 5 slot machines.

### **RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

### **BACKUP DOCUMENTATION:**

Bill No. 2005-64

#### **MOTION:**

COUNCILMAN ROSS recommended Bill 2005-64 be forwarded to the Full Council with a "Do Pass" recommendation. COUNCILWOMAN TARKANIAN concurred.

#### **MINUTES:**

COUNCILWOMAN TARKANIAN declared the Public Hearing open.

MARGO WHEELER, Director of Planning and Development Department, explained that this bill will create a new category only within the Arts District. The category will have attributes of both a tavern and supperclub, creating a new product. A special use permit will be required for the urban lounge itself as well as a special use permit for an application for no more than five slot machines.

CHIEF DEPUTY CITY ATTORNEY STEED advised that as this bill amends the gaming section of the Municipal Code, a public hearing will be required at the same Council meeting that the bill is eligible for adoption. COUNCILWOMAN TARKANIAN confirmed that the public hearing will be heard on January 4, 2006, and that the hearing will be noticed.

No one appeared in opposition.

COUNCILWOMAN TARKANIAN declared the Public Hearing closed. (4:02 - 4:04)



# RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

# **MINUTES - Continued:**

RECESSED: 4:04 - 4:13 p.m.



# AGENDA SUMMARY PAGE RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

DEPARTMENT: CITY ATTORNEY DIRECTOR: BRADFORD R. JE		X DISCUSSION
SUBJECT: NEW BILL:		
Bill No. 2005-65 - Updates the develop apply to commercial and industrial deveand Development		1 0
<u>Fiscal Impact:</u>		
X No Impact	Amount:	
Budget Funds Available	Dept./Division:	
Augmentation Required	<b>Funding Source:</b>	

### **PURPOSE/BACKGROUND:**

This bill will update the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. In particular, the bill will update and clarify procedures for the granting of variances and exceptions. The bill will also relocate and consolidate a number of landscaping and parking standards for clarification and ease of administration.

# **RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

### **BACKUP DOCUMENTATION:**

Bill No. 2005-65

### **MOTION:**

COUNCILMAN ROSS recommended Bill 2005-65 be forwarded to the Full Council as a First Amendment with a "Do Pass" recommendation. COUNCILWOMAN TARKANIAN concurred.

### **MINUTES:**

COUNCILWOMAN TARKANIAN declared the Public Hearing open.

MARGO WHEELER, Director of Planning and Development Department, outlined revisions to the bill to make sure that the minimum handicapped standards have been met and exceeded with regard to access routes as well as the clearance within, dimensions of and locating of handicapped stalls. Staff is prepared to move forward.

ED GOBEL, 3017 Quiet Breeze Court, commended staff, particularly MARGO WHEELER, TOM PERRIGO and FLYNN FAGG, for their efforts. They listened and made changes that do not cost the public anything, but make the code consistent and provide a better life for over 100,000 people within the City of Las Vegas. He requested that Page 12, Line 27 be amended to read boarding areas at bus turnouts shall provide adequate handicap/wheelchair access in accordance with applicable ADA requirements. He also requested that Page 13, Lines 8 and 9 be amended to read sidewalk ramps and curb cuts shall be constructed to provide wheelchair access and in accordance with the Uniform Standards Drawings, Clark County Area, as adopted by the City.



# RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

### **MINUTES - Continued:**

After some discussion between COUNCILWOMAN TARKANIAN, COUNCILMAN ROSS, CHIEF DEPUTY CITY ATTORNEY VAL STEED and MARGO WHEELER, it was agreed that the amended language was acceptable. COUNCILMAN ROSS indicated his desire that the Council and staff continue to move in this type of forward-thinking, proactive manner, always doing the right thing for the City.

MR. GOBEL advised that MS. WHEELER and the City will be recognized at the next Best of Las Vegas for the Disabled event for these actions that restore dignity. It means a lot to people. He indicated that both LINDA WEST-MEYERS and CAROL GOBEL were also present in support of the bill.

No one appeared in opposition.

COUNCILWOMAN TARKANIAN declared the Public Hearing closed. (4:13 - 4:28) 1-93

City of Las Vegas

# **AGENDA SUMMARY PAGE**

# RECOMMENDING COMMITTEE MEETING OF: DECEMBER 20, 2005

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT O TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
MINUTES: None. (4:28) 1-596
THE MEETING ADJOURNED AT 4:28 P.M.
Respectfully submitted:
Vicky Darling, Assistant Deputy City Clerk December 20, 2005